

The Tenth Sunday after Trinity
Common Worship Eucharist
24th August 2025 at 9h00



Jesus heals the crippled woman

THE GATHERING - WELCOME

We stand

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.
And also with you.

HYMN

NEH 64

We stand

1 Be thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.

2 The world, the flesh, and Satan dwell
Around the path I tread;
O, save me from the snares of hell,
Thou quickener of the dead.

3 And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.

4 Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

Abridge

I Smith (1734-1805)

I Williams (1802-1865)

COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

We sit or kneel

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength'.

The second is this: 'Love your neighbour as yourself'.
There is no other commandment greater than these,
On these two commandments hang all the law and the prophets.
Amen, Lord have mercy.

Invitation

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Confession and Absolution

We sit or kneel

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Confession

Almighty God our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry

and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. **Amen.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord. **Amen.**

Gloria

We stand

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

COLLECT

Let us pray,

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

LITURGY OF THE WORD

The First Reading

Isaiah 58.9-end

We sit

⁹Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The Lord will guide you continually, and satisfy your

needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

This is the Word of the Lord. **Thanks be to God.**

Psalm 103.1-8

We remain seated to say the psalm antiphonally

- 1 Bless the Lord, O my soul,
and all that is within me bless his holy name.
- 2 **Bless the Lord, O my soul,**
and forget not all his benefits;
- 3 Who forgives all your sins
and heals all your infirmities;
- 4 **Who redeems your life from the Pit**
and crowns you with faithful love and compassion;
- 5 Who satisfies you with good things,
so that your youth is renewed like an eagle's.
- 6 **The Lord executes righteousness**
and judgement for all who are oppressed.
- 7 He made his ways known to Moses
and his works to the children of Israel.
- 8 **The Lord is full of compassion and mercy,**
slow to anger and of great kindness.

Second Lesson

Hebrews 12.18-end

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made

perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

This is the Word of the Lord. **Thanks be to God.**

Gospel Reading

We stand

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord.

Luke 13.10-17

¹⁰Now he was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon – Canon Daphne Green

We sit

Affirmation of Faith

We stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

We sit or kneel

Response : Lord in your mercy hear our prayer.

Our prayers will end with the words :

Merciful Father, accept these our prayers, in and through the name of Jesus Christ your Son our Lord. Amen.

The Peace and the Offertory

We stand

Christ is our peace.

**He has reconciled us to God
in one body by the cross.**

We meet in his name and share his peace.

**The peace of the Lord be always with you.
And also with you.**

Let us offer one another a sign of peace.

We offer one another a sign of peace

Reflective music

We sit while the altar is prepared.

THE PREPARATION OF THE ALTAR

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

We stand
The Lord is here.
His Spirit is with us.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.
Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
With saints and angels praising you and saying

Sanctus & Benedictus

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord:
And as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and taking bread, he praised you.
he broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you:
do this in remembrance of me.

When supper was ended, he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Lord's Prayer

We sit or kneel to say together the Lord's Prayer

As our Saviour taught us, so we pray

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, Bearer of our sins, have mercy on us.

Jesus, Redeemer of the world, grant us your peace.

GIVING OF COMMUNION

We invite you to come and to receive Communion at the transept, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

THE CONCLUSION

Post Communion Prayers

We sit or kneel

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

HYMN

HON 232

We stand

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, you can either use a debit or credit card (all major cards accepted) on one of the handheld terminals which the sidespeople have available, or after the service use the machine at the back of church. Alternatively, please refer to page 12 for QR codes and instructions.

Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 12), specifying your name.

HON 232

Go forth and tell! O church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, Saviour, Lord and King,
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
he will in grace respond to all who call;
how shall they call if they have never heard
the gracious invitation to his word?

Go forth and tell! where still the darkness lies;
in wealth or want, the sinner surely dies:
give us, O Lord, concern of heart and mind,
a love like yours which cars for all mankind.

Go forth and tell! the doors are open wide:
share God's good gifts - let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed pow'rs for his sole glory use.

.. / ..

Go forth and tell! O church of God arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and King, for evermore.

*Woodlands - NEH 186
W Greator (1877-1949)
JE Seddon (1915-1983)*

Blessing

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Music after the service

Prayer Requests

We pray for the sick who are known to us, and those caring for them, especially for Beat Ammann, Ann Elter, Diane D'Arcis, Jean Mayer, Beverley Vasiljevic, Mervyn Puleston, Mary Brice, Jann Coppen, Jonathan Bezzola, Sybil Sheppard, Chris Talbot, Joan Tye, Annemarie Hester, André Vivas, Timothy Creffield, , Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Silvio Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, Lorensz Ranasinghe.

Among the faithful departed we pray at this time for Alan Roberts. May he rest in peace and rise in glory with the saints.

Pray for the Church of Norway and for its cooperation in the Porvoo Communion.

Give thanks and pray for fellowship with the French Lutheran and Reformed Churches (Reuilly Common Statement).

Pray for our partnership with CMS.

GIVING AT HOLY TRINITY

For bank transfers:

Account name: Holy Trinity Church

Bank Raiffeisen de la Versoix, 19 Rue du Mont Blanc, 1201 Geneva,

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PEACE WITH CREATION SEASON OF CREATION 2025

**Join us to celebrate the Season
of Creation at our 9h and 10h30
Sunday services**

7 Sept - Wonder

14 Sept - Abundance

21 Sept - Desolation

28 Sept - Restoration,

Harvest Festival & Gift Day

10h30 service followed by Harvest Lunch

and

5 October at 15 - Service of
Blessing of the Animals

Holy Trinity Anglican Church
14bis rue du Mont Blanc, 1201 Geneva



New to Holy Trinity Geneva?

Fill in a
newcomer's
form:



Come and meet others over lunch or
supper!



Newcomers dinner Sat 6 Sept at 18h

Newcomers lunch Sat 20 Sept at 13h

If you are new to our church, please join
us - to register email our Chaplain
chaplain@holytrinitygeneva.org

Holy Trinity Geneva - 14bis rue du Mont Blanc



EVENTS in SEPTEMBER 2025

Saturday	6 Sep	Young people's activity project (time tbc) 18h Newcomer's supper
Sunday	14 Sep	11h45 Meeting with parents of Junior Church & Youth Groups after church
Friday	19 Sep	19h Holy Trinity Online Quiz Night with Jo Kitson
Saturday	20 Sep	13h Newcomer's lunch
Sunday	21 Sep	10h BCP Morning Prayer in church
Sunday	21 Sep	13h Nettoyage du Lac – after the 10h30 service & a light lunch
Tuesday	23 Sep	14h30 Trinity Tea in the hall
Wednesday	24 Sep	19h On the Way – Faith & Innovation – The Christian Entrepreneur <i>Speakers, discussion & meal – short Taizé style service in church at 18h30</i>
Saturday	27 Sep	18h Lindy Carmalt Memorial Concert
Sunday	28 Sep	Harvest Festival services, Harvest Lunch and Holy Trinity Gift Day



SERVICES in SEPTEMBER 2025

SEASON of CREATION

Wednesday	3 Sep	10h CW Eucharist Online
Thursday	4 Sep	10h BCP Eucharist in Church
Sunday	7 Sep	9h BCP Eucharist in Church and Holy Baptism 10h30 CW Eucharist in Church & Online 18h Choral Evensong
Wednesday	10 Sep	10h BCP Eucharist Online
Thursday	11 Sep	10h BCP Morning Prayer in church
Sunday	14 Sep	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Evening Prayer (said) in Church
Wednesday	17 Sep	CW Eucharist Online
Thursday	18 Sep	10h BCP Eucharist in Church
Sunday	21 Sep	9h CW Eucharist in Church 10h30 Choral Eucharist in Church & Online
Wednesday	24 Sep	10h BCP Eucharist Online
Thursday	25 Sep	10h BCP Eucharist in Church
Harvest Sunday	28 Sep	9h CW Eucharist in Church 10h30 All Age CW Harvest Eucharist in Church & Online 18h Choral Evensong in Church

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