



Holy Trinity Geneva

**Choral Eucharist following the rite of the
Book of Common Prayer
The First Sunday after the Epiphany
Sunday 12th January 2025 at 18h00**



We warmly welcome you to our service of Choral Eucharist. The hymns can be found in the hymn book.

The Mass setting is Stanford in C & F.

PROCESSIONAL HYMN NEH 55 Hail to the Lord's anointed

Please stand as the choir and priest process in

LORD'S PRAYER (said by the priest alone)

Remain standing

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

THE WELCOME

We sit

PRAYER OF PREPARATION

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

COLLECT

Let us pray,

O Lord, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen.

PSALMS 46 & 47

We stand

PSALM 46

Deus noster refugium

- 1 GOD is our ' hope and ' strength : a very ' present ' help in ' trouble.
- 2 Therefore will we not fear, though the ' earth be ' moved : and though the hills be carried ' into the ' midst of the ' sea;
- 3 Though the waters thereof ' rage and ' swell: and though the mountains shake at the ' tempest ' of the ' same.
- 4 The rivers of the flood thereof shall make glad the ' city of ' God : the holy place of the tabernacle ' of the ' most ' Highest.
- 5 God is in the midst of her, therefore shall she not ' be re'moved : God shall ' help her and ' that right ' early.
- 6 The heathen make much ado and the ' kingdoms are ' moved : but God hath shewed his voice, and the ' earth shall ' melt a'way.
- 7 The Lord of ' hosts is ' with us : the God of ' Jacob ' is our ' refuge.
- 8 O come hither and behold the ' works of the ' Lord : what destruction he hath ' brought up'on the ' earth.
- 9 He maketh wars to cease in ' all the ' world : he breaketh the bow, and knappeth the spear in sunder, and burneth the ' chariots ' in the ' fire.
- 10 Be still then and know that ' I am' God : I will be exalted among the heathen, and I will be ex'alted ' in the ' earth.
- 11 The Lord of ' hosts is ' with us : the God of ' Jacob ' is our ' refuge.

PSALM 47

Omnes gentes, plaudite

1 O CLAP your hands together ' all ye ' people : O Sing unto ' God with the ' voice of ' melody.

2 For the Lord is high and ' to be ' feared : he is the great ' King upon ' all the ' earth.

3 He shall subdue the ' people ' under us : and the ' nations ' under our ' feet.

4 He shall choose out an ' heritage ' for us : even the worship of ' Jacob ' whom he ' loved.

5 God is gone up with a ' merry ' noise : and the ' Lord with the ' sound of the ' trump.

6 O sing praises, sing praises ' unto our ' God: O sing praises, sing 'praises ' unto our ' King.

7 For God is the King of ' all the ' earth: sing ye ' praises with ' under'standing.

8 God reigneth ' over the ' heathen : God sitteth up'on his ' holy' seat.

9 The princes of the people are joined unto the people of the ' God of ' Abraham: for God, which is very high exalted, doth defend the ' earth as it ' were with a ' shield.

THE EPISTLE

Romans 12.1-5

We sit

The Epistle is taken from St Paul's Epistle to the Romans, Chapter 12, beginning at the 1st verse.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.

This is the word of the Lord. **Thanks be to God.**

GOSPEL READING

We stand

The holy gospel is written in the 2nd chapter of the gospel according to Saint Luke, beginning at the 41st verse.

Glory be to thee, O Lord.

Luke 2.41-end

Now every year his parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, 'Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.' He said to them, 'Why were you searching for me? Did you not know that I must be in my Father's house?' But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favour.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

HOMILY - Canon Daphne Green

We sit

NICENE CREED

We stand to sing

I believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate.

He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

**And I believe in one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead, and the life of the world to come. Amen.**

OFFERTORY

Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

INTERCESSIONS

We kneel or sit

Brief biddings may be given.

Let us pray for the whole state of Christ's Church militant here in earth. Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles, our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.
Amen.

INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort and make your humble confession to almighty God, meekly kneeling upon your knees.

CONFESSION

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Christ our Lord. **Amen.**

PREFACE

We stand

The Lord be with you

And with thy spirit

Lift up your hearts

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS & BENEDICTUS

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

And, when he had given thanks, he brake it,

And gave it to his disciples, saying, Take, eat;

This is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup;

And, when he had given thanks, he gave it to them saying, Drink ye all of this;

For this is my blood of the new testament, which is shed for you and for many, for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present to thee, O Lord, ourselves, our souls and bodies to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen.**

AGNUS DEI

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, grant us thy peace.

GIVING OF COMMUNION

We invite you to come and to receive Communion receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart by faith with thanksgiving.

ANTHEM – Healy Willan: Ave Verum Corpus

*Ave verum corpus natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit et sanguine,
esto nobis praegustatum
in mortis examine.
O dulcis, o pie,
o Jesu, fili Mariae,
miserere mei. Amen*

*Hail the true body, born
of the Virgin Mary:
You who truly suffered and were
sacrificed
on the cross for the sake of man.
From whose pierced side
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, blessed Jesu, son of Mary,
have mercy upon me. Amen*

THE LORD'S PRAYER

We kneel or sit

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

PRAYER AFTER COMMUNION

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

GLORIA

We stand to sing

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.


For thou only art holy; thou only are the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**


NOTICES


OFFERTORY HYMN NEH 252 *The day thou gavest, Lord, is ended*

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BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Music after the service - JS Bach: Herr Gott, nun schließ den Himmel auf BWV 617

Prayer Requests

We pray for the sick who are known to us, and those caring for them, especially for Liz Kernen, Jonathan Bezzola, David Omumbwa, Sybil Sheppard, Chris Talbot, Joan Tye, Annemarie Hester, Louise Cellerier, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Pray for the Lusitanian Church, Bishop Jorge Pina Cabral. Pray for the Church of Denmark and the Evangelical Lutheran Church of Estonia.

Diocesan Office in London: Pray for the Operations and Finance departments: Diocesan Secretary (COO): Andrew Caspari; Office Manager: Bron Panter; Finance: Susan Stelfox, Nick Wraight; Board of Finance Chair: Mike Fegan. Pray for the financial needs of the Diocese, and give thanks for God's provision.

GIVING AT HOLY TRINITY

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