



Holy Trinity Geneva

All Age Service for
The Tenth Sunday after Trinity
New Beginnings
Eucharist with Spiritual Communion
24 August 2025 at 10h30



The mass setting at this service is by Matthias.

PROCESSIONAL HYMN

HON 67

We stand to sing

1 Beauty for brokenness,
hope for despair,
Lord in the suffering,
this is our prayer.
Bread for the children,
justice, joy, peace,
sunrise to sunset
your kingdom increase.

2 Shelter for fragile lives,
cures for their ills,
work for the craftsmen,
trade for their skills.
Land for the dispossessed,
rights for the weak,
voices to plead the cause
of those who can't speak.

.. / ..

*Refrain: God of the poor, friend
of the weak
give us compassion we pray,
melt our cold hearts, let tears
fall like rain.
Come change our love from a spark
to a flame.*

3 Refuge from cruel wars,
havens from fear,
cities for sanctu'ry
freedoms to share.
Peace to the killing fields,
scorched earth to green,
Christ for the bitterness,
his cross for the pain.

4 Rest for the ravaged earth,
oceans and streams,
plundered and poisoned,
our future, our dreams.
Lord, end our madness,
carelessness, greed;
make us content with
the things that we need.
Refrain

5 Lighten our darkness,
breathe on this flame,
until your justice
burns brightly again;
until the nations
learn of your ways,
seek your salvation
and bring you their praise.

*God of the poor
G Kendrick (b 1950)*

THE GATHERING & WELCOME

We stand

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
And also with you.

Sentence of Scripture

'I am about to do a new thing;
Now it springs forth, do you not perceive it?

Isaiah 43.19

Opening Prayer

Lord God, we have come to worship you.
Help us to pray to you in faith,
To sing your praise with gratitude,
And to listen to your word with eagerness;
Through Jesus Christ our Lord. Amen.

Collect for Purity

We say together

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PRAYERS OF PENITENCE

We sit or kneel

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength'.

The second is this: 'Love your neighbour as yourself'.
There is no other commandment greater than these,
On these two commandments hang all the law and the prophets.
Amen, Lord have mercy.

Invitation

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Confession and Absolution

We sit or kneel

Let us confess our sins in penitence and faith, firmly resolved to keep God's
commandments and to live in love and peace with all.

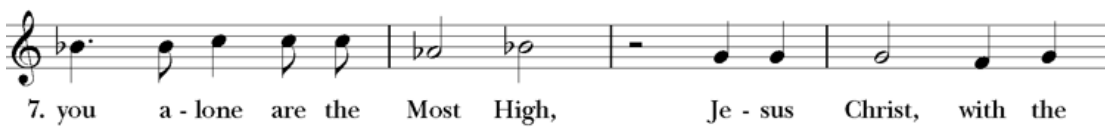
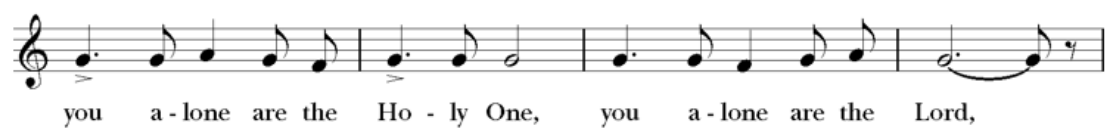
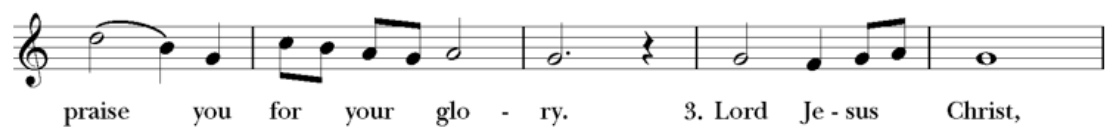
Confession

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. **Amen.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Gloria



Collect – a prayer we share

Let us pray,

Lord of heaven and earth,

as Jesus taught his disciples to be persistent in prayer,

give us patience and courage never to lose hope,

but always to bring our prayers before you;

through Jesus Christ our Lord. **Amen.**

BIBLE READINGS

The First Reading

Isaiah 58.9-end

We sit

⁹Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

At the end the Reader will say:

This is the Word of the Lord. **Thanks be to God.**

We greet the Gospel

We stand

Alleluia, alleluia, alleluia, alleluia

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

Alleluia, alleluia, alleluia, alleluia.

Hear the Gospel of our Lord, Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 13.10-17

¹⁰Now he was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord. **Praise to you, O Christ.**

'MY NEW BEGINNINGS' - we hear from some members of our congregation

ADDRESS - Canon Daphne Green

We sit

THE CREED

We stand

Let us declare our faith in God.

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

The Prayers of the People

We sit or kneel

Response

Lord, in your mercy

hear our prayer.

Conclusion

We commend ourselves, and all for whom we pray,
to the mercy and protection of God.

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace

We stand
God will speak peace to his people,
to those who turn to him in their hearts.

The peace of the Lord be always with you.
And also with you.

We offer one another a sign of peace.

OFFERTORY HYMN

HON 329

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, you can either use a debit or credit card (all major cards accepted) on one of the handheld terminals which the sidespeople have available, or after the service use the machine at the back of church. Alternatively, please refer to page 16 for QR codes and instructions.

Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 16), specifying your name.

1 I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

*Refrain: dance, then, wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.*

2 I danced for the scribe and the pharisee,
But they would not dance and they would not follow me.
I danced for the fishermen, for James and John -
They came with me and the dance went on.

*Refrain: dance, then, wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.*

3 I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung me on high;
They left me there on a cross to die.

4 I danced on a Friday when the sky turned black -
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I'm the dance and I still go on.

5 They cut me down and I leapt up high;
I am the life that will never, never die;
I'll live in you if you'll live in me -
I am the Lord of the Dance said he.

*American Shaker tune adapted
by S Carter (b. 1915)*

The table is prepared.

Blessed be God,
Who feeds the hungry,
Who raises the poor,
Who fills our praise.
Blessed be God for ever.

The Prayer of Thanksgiving

We stand
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff has two measures of whole rests, followed by two measures of eighth notes. The second staff has four measures of eighth notes. The third staff has four measures of eighth notes. The fourth staff has four measures of eighth notes. The fifth staff has four measures of eighth notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.'

The Lord's Prayer

We sit or kneel to pray together

As our Saviour taught us, so we pray

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

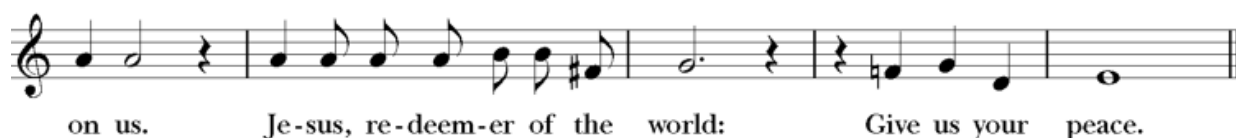
now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei



GIVING OF COMMUNION

We invite you to come and to receive Communion at the altar, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

AN ACT OF SPIRITUAL COMMUNION

Let us now prepare ourselves to make our spiritual communion.

We offer and present to you, Lord our heavenly Father, ourselves, our souls and bodies, to be a holy and living sacrifice; grant that being present together in heart and mind at this holy communion we may now be filled with your heavenly blessing through the redeeming grace of your Son our Saviour Jesus Christ...

Lord Jesus Christ, in outward signs of bread and wine you have made known your presence among us; as we unite with one another from the places where we are, may your communion be fulfilled in us now through the work of the life-giving Holy Spirit. Amen.

Anthem Palestrina – Sicut Cervus

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.
Sitiivit anima mea ad Deum fortem vivum:
quando veniam et apparebo ante faciem Dei?
Fuerunt mihi lacrymae meae panes die ac nocte,
dum dicitur mihi quotidie:
Ubi est Deus tuus?*

*As the hart longs for the water springs,
So longs my soul for thee, O God.
My soul has thirsted for the living God:
When shall I come and appear before the face of my God?
My tears have been my bread by day and by night,
While it is said to me daily:
Where is your God?*

*Palestrina (1525-1594)
Psalm 42.1-3*

Prayer after Communion

*God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord. Amen.*

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

HYMN

HON 232

We stand

Go forth and tell! O church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, Saviour, Lord and King,
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
he will in grace respond to all who call;
how shall they call if they have never heard
the gracious invitation to his word?

Go forth and tell! where still the darkness lies;
in wealth or want, the sinner surely dies:
give us, O Lord, concern of heart and mind,
a love like yours which cars for all mankind.

Go forth and tell! the doors are open wide:
share God's good gifts - let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed pow'rs for his sole glory use.

Go forth and tell! O church of God arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and King, for evermore.

*Woodlands - NEH 186
W Greateorex (1877-1949)
JE Seddon (1915-1983)*

**Blessing of the symbols of our endings and beginnings including the school bags
of our young people as they start a new academic year and a prayer for our
new beginnings (said together):**

**Generous God,
Spring of life, and Lord of love,
You hold for us our endings and beginnings,
We thank you that you have brought us safely to this time.
As we step out in faith into the hopes and challenges of the coming year
Strengthen us with your Spirit,
Equip us for your service,
Nourish us with your goodness,
So that we may walk together with joy to herald your gospel of peace.
Made known to us through Jesus Christ. Amen.**

(written by Clare Amos as our 'New Beginnings' prayer for Holy Trinity Geneva)

The Blessing

We remain standing

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Music after the service

Prayer Requests

We pray for the sick who are known to us, and those caring for them, especially for Beat Ammann, Ann Elter, Diane D'Arcis, Jean Mayer, Beverley Vasiljevic, Mervyn Puleston, Mary Brice, Jann Coppen, Jonathan Bezzola, Sybil Sheppard, Chris Talbot, Joan Tye, Annemarie Hester, André Vivas, Timothy Creffield, , Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Silvio Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, Lorensz Ranasinghe.

Among the faithful departed we pray at this time for Alan Roberts. May he rest in peace and rise in glory with the saints.

Pray for the Church of Norway and for its cooperation in the Porvoo Communion.

Give thanks and pray for fellowship with the French Lutheran and Reformed Churches (Reuilly Common Statement).

Pray for our partnership with CMS.

GIVING AT HOLY TRINITY

For bank transfers:

Account name: Holy Trinity Church

Bank Raiffeisen de la Versoix, 19 Rue du Mont Blanc, 1201 Geneva,

IBAN: CH40 8080 8007 5381 5844 4 - SWIFT Code: RAIFCH 22215

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New to Holy Trinity Geneva?

Fill in a
newcomer's
form:



**Come and meet others over lunch or
supper!**



Newcomers dinner Sat 6 Sept at 18h

Newcomers lunch Sat 20 Sept at 13h

**If you are new to our church, please join
us - to register email our Chaplain
chaplain@holytrinitygeneva.org**



PEACE WITH CREATION

SEASON OF CREATION 2025

**Join us to celebrate the Season
of Creation at our 9h and 10h30
Sunday services**

7 Sept - Wonder

14 Sept - Abundance

21 Sept - Desolation

28 Sept - Restoration,

Harvest Festival & Gift Day

10h30 service followed by Harvest Lunch

and

**5 October at 15 - Service of
Blessing of the Animals**

Holy Trinity Anglican Church
14bis rue du Mont Blanc, 1201 Geneva



CALLING PARENTS

**Meeting with parents of
Junior Church &
Youth Groups
to discuss our plans for the year**



Photo by [Kenny Eliason](#) on [Unsplash](#)

**Sunday 14th September
at 11.45 (after church)**

Holy Trinity Church - 14bis rue du Mont Blanc



**PEACE
WITH CREATION**
SEASON OF CREATION 2025

EVENTS in SEPTEMBER 2025

Saturday	6 Sep	Young people's activity project (time tbc) 18h Newcomer's supper
Sunday	14 Sep	11h45 Meeting with parents of Junior Church & Youth Groups after church
Friday	19 Sep	19h Holy Trinity Online Quiz Night with Jo Kitson
Saturday	20 Sep	13h Newcomer's lunch
Sunday	21 Sep	10h BCP Morning Prayer in church
Sunday	21 Sep	13h Nettoyage du Lac – after the 10h30 service & a light lunch
Tuesday	23 Sep	14h30 Trinity Tea in the hall
Wednesday	24 Sep	19h On the Way – Faith & Innovation – The Christian Entrepreneur <i>Speakers, discussion & meal – short Taizé style service in church at 18h30</i>
Saturday	27 Sep	18h Lindy Carmalt Memorial Concert
Sunday	28 Sep	Harvest Festival services, Harvest Lunch and Holy Trinity Gift Day



**PEACE
WITH CREATION**
SEASON OF CREATION 2025

SERVICES in SEPTEMBER 2025

SEASON of CREATION

Wednesday	3 Sep	10h CW Eucharist Online
Thursday	4 Sep	10h BCP Eucharist in Church
Sunday	7 Sep	9h BCP Eucharist in Church and Holy Baptism 10h30 CW Eucharist in Church & Online 18h Choral Evensong
Wednesday	10 Sep	10h BCP Eucharist Online
Thursday	11 Sep	10h BCP Morning Prayer in church
Sunday	14 Sep	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Evening Prayer (said) in Church
Wednesday	17 Sep	CW Eucharist Online
Thursday	18 Sep	10h BCP Eucharist in Church
Sunday	21 Sep	9h CW Eucharist in Church 10h30 Choral Eucharist in Church & Online
Wednesday	24 Sep	10h BCP Eucharist Online
Thursday	25 Sep	10h BCP Eucharist in Church
Harvest Sunday	28 Sep	9h CW Eucharist in Church 10h30 All Age CW Harvest Eucharist in Church & Online 18h Choral Evensong in Church

Common Worship: Services and Prayers for the Church of England, Pastoral Services and Times and Seasons, Racial Justice Sunday, material from which is included in this service, are copyright © The Archbishops' Council 2000, 2005 and 2006.

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