

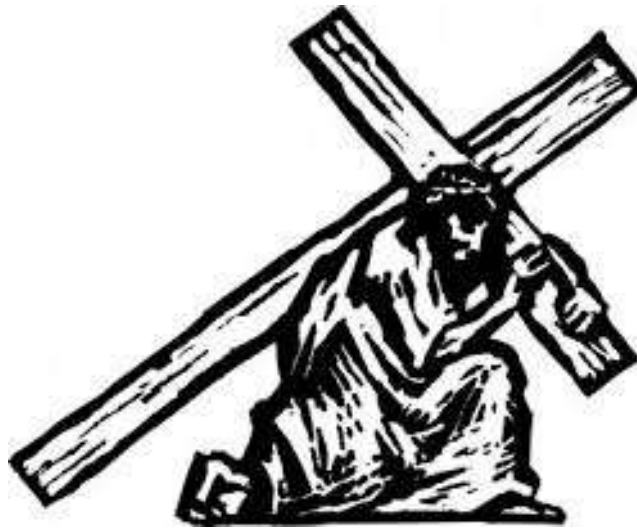


## Holy Trinity Geneva

### The First Sunday of Lent

Sung Eucharist following the rite of the Book of  
Common Prayer

18h00, 9<sup>th</sup> March 2025



*We warmly welcome you to our service of Choral Eucharist. The hymns can be found in the hymn book.*

*The Mass setting for this service is the Missa de Angelis.*

#### **PROCESSIONAL HYMN - NEH 76 (omit v3) Take up thy cross**

*Please stand as the choir and priest process in*

#### **THE GATHERING - WELCOME**

*We stand*

#### **LORD'S PRAYER**

*Said by the priest alone*

Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
in earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.

## **PRAYER OF PREPARATION**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

## **KYRIES - Missa de Angelis**

<i>Kyrie eleison</i>	Lord have mercy
<i>Christe eleison</i>	Christ have mercy
<i>Kyrie eleison</i>	Lord have mercy

## **COLLECT**

*Let us pray,*

O LORD, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

## **PSALM 119 vv73-88**

73 Thy hands have ' made me and ' fashioned me : O give me understanding that I may ' learn ' thy com'mandments.

74 They that fear thee will be ' glad when they ' see me : because I have put ' my ' trust in thy ' word.

75 I know O Lord that thy ' judgements are ' right: and that thou of very faithfulness hast ' caused me ' to be ' troubled.

76 O let thy merciful kindness ' be my ' comfort : according to thy ' word ' unto thy ' servant.

77 O let thy loving mercies come unto me that ' I may ' live : for thy ' law is ' my de'light.

78 Let the proud be confounded, for they go wickedly about ' to des'troy me : but I will be ' occupied in ' thy com'mandments.

79 Let such as fear thee and have ' known thy ' testimonies : be ' turned ' unto ' me.

80 O let my heart be ' sound in thy ' statutes : that ' I be ' not a'shamed.  
81 MY soul hath longed for ' thy sal'vation : and I have a good ' hope be'cause of thy ' word.  
82 Mine eyes long ' sore for thy ' word : saying, ' O when ' wilt thou ' comfort me?  
83 For I am become like a bottle ' in the ' smoke : yet do I ' not for'get thy ' statutes.  
84 How many are the ' days of thy ' servant : when wilt thou be a'venged of ' them that ' persecute me?  
85 The proud have ' dig-ged ' pits for me : which ' are not ' after thy ' law.  
86 All thy com'mandments are ' true : they persecute me falsely; ' O be ' thou my ' help.  
87 They had almost made an end of me up'on ' earth : but I for'sook not ' thy com'mandments.  
88 O quicken me after thy ' loving ' kindness : and so shall I keep the ' testimonies ' of thy ' mouth.

## **Old Testament Reading**

## **Jonah Chapter 3**

*We sit*

The First Reading is taken from the book of Jonah, chapter three, beginning at the first verse.

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: 'By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.'

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Here endeth the First Reading.

## **GOSPEL ACCLAMATION**

*We stand*

Praise to you, O Christ, King of eternal glory.

**Praise to you, O Christ, King of eternal glory.**

Blessed are those who have endured temptation;  
they have stood the test and will receive the crown of life. *James 1.12*

**Praise to you, O Christ, King of eternal glory.**

## **GOSPEL**

The holy Gospel is written in the eighteenth chapter of the Gospel according to Saint Luke beginning at the ninth verse.

**Glory be to thee, O Lord.**

**Luke 18.9-14**

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

## **HOMILY - Canon Daphne Green**

*We sit*

## **NICENE CREED - Merbecke**

*We stand*

I believe in one God **the Father almighty, maker of heaven and earth, and of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the**

Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate.

He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe in one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come. Amen.

## **OFFERTORY**

Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

*The priest places the bread and wine upon the table.*

## **INTERCESSIONS**

*We sit or kneel*

*Brief biddings may be given.*

Let us pray for the whole state of Christ's Church militant here in earth. Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

## **INVITATION TO CONFESSION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort and make your humble confession to almighty God, meekly kneeling upon your knees.

## **CONFESSION**

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Christ our Lord. **Amen.**

## **THE COMFORTABLE WORDS**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you.  
*Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.  
*John 3. 16*

Hear also what Saint Paul saith:  
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1.15*

Hear also what Saint John saith:  
If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.  
*I John 2. 1,2*

## **PREFACE**

*We stand*

The Lord be with you

**And with thy spirit**

Lift up your hearts

**We lift them up unto the Lord**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, Almighty, Everlasting God.

And now we give thee thanks  
because he was tempted in every way as we are, yet did not sin.  
By his grace we are able to triumph over every evil,

and to live no longer for ourselves alone,  
but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of  
heaven, we laud and magnify thy glorious Name; evermore praising thee,  
and saying,

### **SANCTUS & BENEDICTUS – Missa de Angelis**

Sanctus, Sanctus, Sanctus	Holy, holy, holy Lord,
Dominus Deus Sabaoth.	God of power and might,
Pleni sunt cæli et terra gloria tua.	heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.
Benedictus qui venit in nomine Domini.	Blessed is he who comes in the name of the
Hosanna in excelsis.	Lord.
	Hosanna in the highest.

### **PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### **PRAYER OF CONSECRATION**

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:



who, in the same night that he was betrayed, took bread;  
And, when he had given thanks, he brake it,  
And gave it to his disciples, saying, Take, eat;  
This is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup;  
And, when he had given thanks, he gave it to them saying, Drink ye all of  
this;  
For this is my blood of the new testament, which is shed for you and for  
many, for the remission of sins: do this, as oft as ye shall drink it, in  
remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants entirely  
desire thy fatherly goodness mercifully to accept this our sacrifice of  
praise and thanksgiving; most humbly beseeching thee to grant, that by the  
merits and death of thy Son Jesus Christ, and through faith in his blood,  
we and all thy whole Church may obtain remission of our sins, and all other  
benefits of his passion. And here we offer and present to thee, O Lord,  
ourselves, our souls and bodies to be a reasonable, holy and lively sacrifice  
unto thee; humbly beseeching thee, that all we, who are partakers of this  
holy communion, may be fulfilled with thy grace and heavenly benediction.  
And although we be unworthy, through our manifold sins, to offer unto thee  
any sacrifice, yet we beseech thee to accept this our bounden duty and  
service; not weighing our merits, but pardoning our offences, through  
Jesus Christ our Lord; by whom and with whom, in the unity of the Holy  
Ghost, all honour and glory be unto thee, O Father almighty, world without  
end. **Amen**

### **AGNUS DEI – Missa de Angelis**

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

*Jesus, Lamb of God, have mercy on us.*  
*Jesus, bearer of our sins, have mercy on us.*  
*Jesus, redeemer of the world, give us your peace.*

### **GIVING OF COMMUNION**

*We invite you to come and to receive Communion at the transept,  
receiving the host from the priest and, if you wish, the wine from the  
chalice bearer. Please consume the host before you receive the wine and  
do not dip it in the chalice. If you would like to receive a blessing, please*

*come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.*

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart by faith with thanksgiving.

**ANTHEM: Stanford - O for a closer walk with God**

O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb!

Return, O holy dove, return,  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.

So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

*CB Stanford (1852-1924)  
W Cowper (1731-1800)*

**THE LORD'S PRAYER**

*We sit or kneel*

**Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

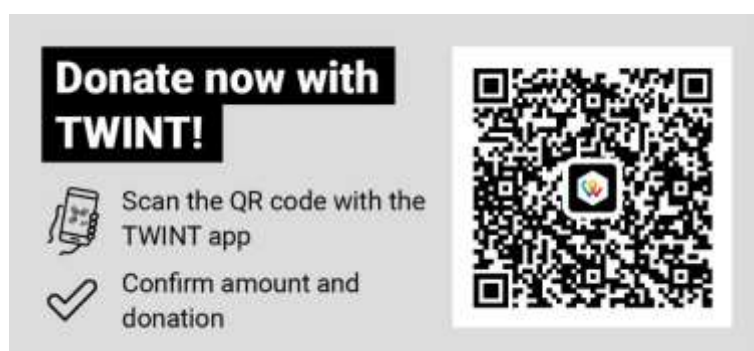
**PRAYER AFTER COMMUNION**

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries,

with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **HYMN - NEH 468 Through the night of doubt and sorrow**

*A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, please use the QR code below or see page 12 for further options.*



*Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 12), specifying your name.*

### **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

### **Postlude**

## Prayer Requests

R.I.P. Edina Zabula

*We pray for Aylwin and his family & friends as they mourn*

We pray for the sick who are known to us, and those caring for them, especially for Jann Coppen, Jonathan Bezzola, Sybil Sheppard, Chris Talbot, Joan Tye, Annemarie Hester, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Pray for the Serbian Orthodox Church, for Robin Fox as Archbishop of Canterbury's Apokrisiarios to the Patriarch of Serbia. Pray for the autocephalous Orthodox churches of Eastern Europe and the Baltic.

## ***GIVING AT HOLY TRINITY***

*For bank transfers:*

Account name: Holy Trinity Church

Bank Raiffeisen de la Versoix, 19 Rue du Mont Blanc, 1201 Geneva,

**IBAN: CH40 8080 8007 5381 5844 4** - SWIFT Code: RAIFCH 22215


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**HOLY TRINITY  
CHURCH**

# Holy Trinity Retreat Day

*at the beautiful World Council of  
Churches Bossey HQ*

The Ecumenical Institute at Château de Bossey  
1279 Bogis-Bossey

**15th March 9h45 - 15h**

**CHF 50 includes cooked lunch**

to register: <https://bit.ly/4goKKqF>  
or use QR code, or contact:  
[admin@holytrinitygeneva.org](mailto:admin@holytrinitygeneva.org)





HOLY TRINITY  
CHURCH

ΥΝΟΛΟϞ ΞΝ ΑΓ. ΠΑΤΕΡϞ



LA CÔTE  
Anglican Church

# 1700 years of the Nicene Creed

join our online Lent study

**Tuesdays 19h30-20h30**

**Session one: 11 March**

**Session two: 18 March**

**Session three: 25 March**

**Session four: 1 April**

**Session five: 8 April**

**email to register:**

**[admin@holytrinitygeneva.org](mailto:admin@holytrinitygeneva.org)**



HOLY TRINITY  
CHURCH

# Lent Lunches 2025

Service 12h15 in church; Lunch 12h45 in the hall

*11 March - Dominicans for Justice and  
Peace*

*18 March - Revd Dr Duncan Dormor  
USPG: Reparations*

*25 March - Rev Nicole Ashwood, WCC:  
Gender Issues*

*1 April - Church & State: Canon Daphne  
Green & Rev Glen Ruffle*

*8 April - Peace in our world: Humberto  
Henderson*



Rue du Mont-Blanc  
14bis, 1201 Genève



HOLY TRINITY  
CHURCH

## EASTER SERVICES 2025

**PALM SUNDAY 13 April**

9h CW Eucharist

10h30 Blessing of the Palms and Procession

11h Journey to Gethsemane

**Monday 14 April**

19h30 Evening Prayer & Reflection

**Tuesday 15 April**

19h30 Choral Compline & Reflection

**Wednesday 16 April**

10h Online CW Eucharist

18h30 Evening Prayer & Reflection

**MAUNDY THURSDAY 17 April**

10h BCP Eucharist

19h30 Eucharist with Footwashing

followed by Watch until 22h

**GOOD FRIDAY 18 April**

12h-15h Good Friday service

19h30 Choral Work sung by the choir

**HOLY SATURDAY 19 April**

20h Easter Vigil

**EASTER SUNDAY 20 April**

9h Easter Day Eucharist

10h30 Family Easter Day Eucharist



14bis rue du Mont Blanc -1201 Geneva



## SERVICES in MARCH 2025

Sunday	2 Mar	9h BCP Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Evensong and Dedication & Blessing of the Chapel and the Choir Stalls in Church
Ash Wednesday	5 Mar	10h CW Eucharist Online 19.30 CW Eucharist with Imposition of Ashes in Church
Thursday	6 Mar	10h BCP Eucharist in Church
Sunday	9 Mar	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Eucharist
Wednesday	12 Mar	10h BCP Eucharist Online
Thursday	13 Mar	10h BCP Eucharist in Church
Sunday	16 Mar	9h CW Eucharist in Church 10h30 CW Eucharist and Holy Baptism in Church & Online 17h30 Joint Choral Eucharist at the Evangelical Lutheran Church of Geneva
Wednesday	19 Mar	10h CW Eucharist Online
Thursday	20 Mar	10h BCP Eucharist in Church
Sunday	23 Mar	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Evensong
Wednesday	26 Mar	BCP Eucharist Online
Thursday	27 Mar	10h BCP Eucharist in Church
Mothering Sunday	30 Mar	9h Choral Matins in Church 10h30 All-Age Eucharist in Church & Online 18h CW Eucharist with prayers for healing

Common Worship: Services and Prayers for the Church of England, Pastoral Services and Times and Seasons, Racial Justice Sunday, material from which is included in this service, are copyright © The Archbishops' Council 2000, 2005 and 2006.  
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