

Holy Trinity Geneva

THE SEVENTEENTH SUNDAY AFTER TRINITY

**Common Worship Eucharist
and Spiritual Communion
12th October 2025 at 10h30**



Jesus heals the ten lepers

The mass setting for this service is by Forbes L'Estrange - St Helen's Service.

PROCESSIONAL HYMN

NEH 434

We stand

1 Oft in danger, oft in woe,
Onward, Christians, onward go;
Bear the toil, maintain the strife,
Strengthened with the Bread of Life.

2 Onward, Christians, onward go,
Join the war, and face the foe;
Will ye flee in danger's hour?
Know ye not your Captain's power?

3 Let your drooping hearts be glad;
March in heavenly armour clad;
Fight, nor think the battle long,
Victory soon shall tune your song.

4 Let not sorrow dim your eye,
Soon shall every tear be dry;
Let not fears your course impede,
Great your strength, if great your need.

5 Onward then in battle move;
More than conquerors ye shall prove;
Though opposed by many a foe,
Christian soldiers, onward go.

*University College
HJ Gauntlett (1805-1876)
H Kirke White (1785-1806)*

THE GATHERING

We remain standing

Grace, mercy and peace

from God our Father

and the Lord Jesus Christ be with you.

And also with you.

Words of Welcome

Collect for Purity

We pray together

Almighty God, to whom all hearts are open,

all desires known, and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

PRAYERS OF PENITENCE

We sit or kneel

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,

with all your soul, with all your mind,

and with all your strength'.

The second is this: 'Love your neighbour as yourself'.

There is no other commandment greater than these,

On these two commandments hang all the law and the prophets.

Amen, Lord have mercy

Invitation

God so loved the world

that he gave his only Son Jesus Christ

to save us from our sins,

to be our advocate in heaven,

and to bring us to eternal life.

Let us confess our sins in penitence and faith,

firmly resolved to keep God's commandments

and to live in love and peace with all.

Confession

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

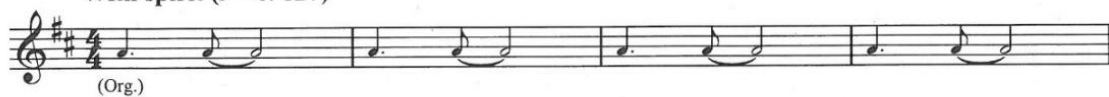
Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

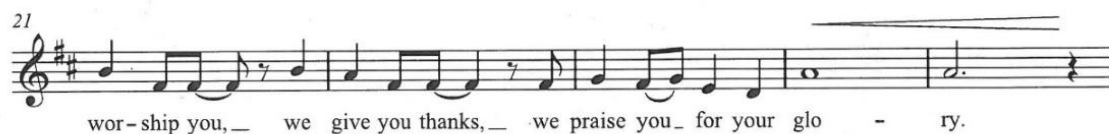
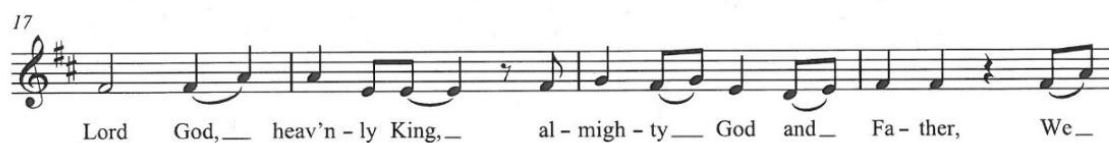
GLORIA

We stand to sing together

With spirit (♩ = c. 127)



Chorus



Chorus 2

CONGREGATION



38

Lord God, Lamb of God, you take a - way the sin of the world. Have mer - cy on us; You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

Chorus 3

CONGREGATION

49 *f*

Glo - ry, glo-ry to God, glo-ry to God in the high - est, Glo - ry, glo-ry to God, glo-ry to God in the high - est. For you a - lone are the Ho - ly One, You a - lone are the Lord; You a - lone are the Most High, Je - sus Christ. With the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

Final Chorus

CONGREGATION

70 *f*

Glo - ry, glo-ry to God, glo-ry to God in the high - est, Glo - ry, glo-ry to God, glo-ry to God in the high - est. A - men.

COLLECT

Let us pray,
Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Lesson

2 Kings 5.1-3,7-15c

⁵Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." ⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" ¹⁴So he went down and immersed himself seven times in the

Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

¹⁵Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

This is the word of the Lord. **Thanks be to God.**

PSALM 111

We stand to sing the psalm

1 Alleluia.

I will give thanks to the Lord with my ' whole ' heart,
in the company of the faithful and ' in the ' congre'gation.

2 The works of the ' Lord are ' great,
sought ' out by ' all who de'light in them.

3 His work is full of ' majesty and ' honour
and his righteousness en'dures for ' ever.

4 He appointed a memorial for his ' marvellous ' deeds;
the Lord is ' gracious and ' full of com'passion.

5 He gave food to ' those who ' feared him;
he is ever ' mindful ' of his ' covenant.

6 He showed his people the ' power of his ' works
in giving them the ' heritage ' of the ' nations.

7 The works of his hands are ' truth and ' justice;
all ' his com'mandments are ' sure.

8 They stand fast for ' ever and ' ever;
they are ' done in ' truth and ' equity.

9 He sent redemption to his people;
he commanded his ' covenant for ' ever;
holy and ' awesome ' is his ' name.

10 The fear of the Lord is the beginning of wisdom;
a good understanding have ' those who ' live by it;
his ' praise en'dures for ' ever.

Second Lesson

2 Timothy 2.8-15

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he

will also deny us; ¹³if we are faithless, he remains faithful— for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the word of the Lord. **Thanks be to God.**

Gospel Reading

We stand

Alleluia, alleluia, alleluia, alleluia.

Go and make disciples of all nations, says the Lord.

Remember, I am with you always, to the end of the age.

Alleluia, alleluia, alleluia, alleluia

Matthew 28.19,20

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord.

Luke 17.11-19

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon – Revd Canon Dr Daphne Green

We sit

Affirmation of Faith

We stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of Intercession

We sit or kneel

Lord, in your mercy
hear our prayer.

Conclusion

We commend ourselves, and all for whom we pray,
to the mercy and protection of God.

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace and the Offertory

We stand

God will speak peace to his people,
to those who turn to him in their hearts.

The peace of the Lord be always with you.

And also with you.

We offer one another a sign of peace

OFFERTORY HYMN

NEH 378

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, you can either use a debit or credit card (all major cards accepted) on one of the handheld terminals which the sidespeople have available, or after the service use the machine at the back of church. Alternatively, please refer to page 17 for QR codes and instructions.

Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 17), specifying your name.

1 Immortal love for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea!

2 Our outward lips confess the name,
All other names above;
Love only knoweth whence it came
And comprehendeth love.

3 We may not climb the heavenly steeps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown;

4 But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.

5 The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.

6 Through him the first fond prayers are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.

7 Alone, O Love ineffable,
Thy saving name is given;
To turn aside from thee is hell,
To walk with thee is heaven.

*Bishopthorpe
J Clarke (1673-1707)
J Whittier (1807-1892)*

THE PREPARATION OF THE ALTAR

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise. **Amen.**

THE EUCHARISTIC PRAYER

We remain standing

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

With saints and angels praising you and saying

Sanctus & Benedictus

Sanctus (Holy, holy)

Slow: meditative (♩ = c. 56)

mp

(Org.) Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly,

5 *cresc. poco a poco*

ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your

8 *mf* *più f* *mf*

glo - ry. Ho - san - na, ho - san - na in the high - est, ho -

11 *If omitting the Benedictus, cut to* *più f* *attacca*

san - na. ho - san - na in the high - est.

Benedictus (Blessed is he)

14 *mp*

Blessed is he who comes in the name of the Lord,

16 *p* *mf*

Blessed is he who comes in the name of the Lord, ho -

19 *più f* *mf*

san - na, ho - san - na in the high - est, Ho -

21 *più f* *rit.* *(cut from Sanctus)*

san - na. ho - san - na in the high - est.

We praise and bless you, loving Father,
 through Jesus Christ, our Lord:
 And as we obey his command,
 send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
 and taking bread, he praised you.
 he broke the bread, gave it to them and said:
 Take, eat; this is my body which is given for you:
 do this in remembrance of me.

When supper was ended, he took the cup of wine.
 Again he praised you, gave it to them and said:
 Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
 in him we plead with confidence his sacrifice
 made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
 we proclaim his death and resurrection
 until he comes in glory.

1. **Powerful** (♩ = c. 56)
 (Org.) CONGREGATION *mp cresc.*

[Great is the mystery of faith:] Christ has died,

5 *mf cresc.* *f*

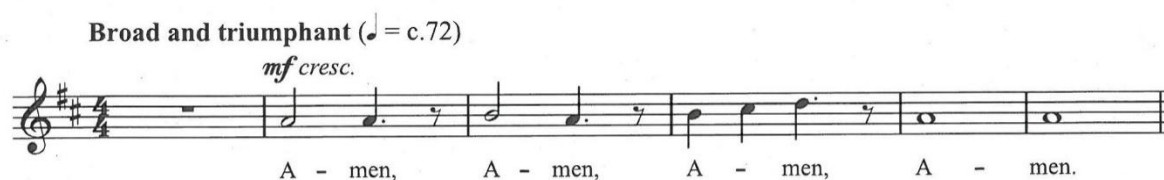
Christ is ri - sen, Christ will come a - gain.

Lord of all life,
 help us to work together for that day
 when your kingdom comes
 and justice and mercy will be seen in all the earth.

Look with favour on your people,
 gather us in your loving arms

and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



The Lord's Prayer

We sit or kneel

As our Saviour taught us, so we pray

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever. Amen.

We break this bread to share in the body of Christ.

Though we are many we are one body, because we all share in the one bread.

Agnus Dei

Peaceful (♩ = c. 56)
(Org.)

mp

Lamb of God, you take a-way the sin of the world, Lamb of

4 *p* *poco*

God, you take a-way the sin of the world. Have mer-cy on us, have

7 *mp* *p*

mer-cy on us, have mer - cy. Lamb of God, you take a-way the

10 *p*

sin of the world, Lamb of God, you take a-way the sin of the world, have

13 *poco* *mp* *p*

mer-cy on us, have mer-cy on us, have mer - cy. Lamb of

16 *mp*

God, you take a-way the sin of the world, Lamb of God, you take a-way the

19 *rit.*

sin of the world, grant us peace, grant us peace,

22 *Slower* *a tempo* *poco rit.*

grant us peace.

GIVING OF COMMUNION

We invite you to come and to receive Communion, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

ANTHEM: Boyce - O where shall wisdom be found?

O where shall wisdom be found? And where is the place of understanding?
Man knoweth not the price thereof; neither is it found in the land of the living.
The depth saith, It is not in me: and the sea saith, It is not with me.
It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

Whence then cometh wisdom? and where is the place of understanding?
Seeing it is hid from the eyes of all living.

God understandeth the way thereof, and He knoweth the place thereof.
For He looketh to the ends of the earth, And seeth under the whole heav'n;
To make the weight for the winds; and he weigheth the waters by measure.
When He made a decree for the rain, and a way for the lightning of the thunder:

Then did He see it, and declare it; He prepared it, yea, and searched it out.
And unto man He said, Behold, the fear of the Lord, that is wisdom;
and to depart from evil is understanding.

*W Boyce (1711-1779)
from Job 28*

THE CONCLUSION

Post Communion Prayer

We sit or kneel

Let us pray,
Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord. **Amen.**

**Father of all, we give you thanks and praise that, when we were still far off, you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.**

Keep us firm in the hope you have set before us so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

Notices

If you have not already done so, please **sign-up** to the bi-weekly congregational emails which contain all the info you need on services, church news and events.

Please go to the bottom of the website homepage (www.holytrinitygeneva.org) and sign up! If you have signed up and don't see the emails, please check your Spam/Junk folder before contacting communications@holymtrinitygeneva.org

You can also find information on services, church news and events on the website.

CLOSING HYMN

NEH 413

We stand

1 Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

2 O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

3 All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.

Nun Danket

Melody in J Crüger's Praxis Pietatis Melica c 1647

German, M Rinkart (1586-1649)

Tr C Winkworth (1827-1878)

Blessing

The Lord bless you and watch over you,
the Lord make his face to shine upon you and be gracious unto you,
the Lord look kindly upon you and give you peace;
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Music after the service

Prayer Requests

We pray for the sick who are known to us, and those caring for them, especially for Professor Thomas Adeyanju, Revd Keith & Claire Kimber, Mark Faber, Christopher Creffield, Canon Ken David, Chris Jayesingha, Lynda Ammann, Beat Ammann, Ann Elter, Diane D'Arcis, Jean Mayer, Beverley Vasiljevic, Mary Brice, Jann Coppen, Jonathan Bezzola, Sybil Sheppard, Chris Talbot, Joan Tye, Annemarie Hester, André Vivas, Timothy Creffield, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Silvio Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, Lorensz Ranasinghe.

Among the faithful departed we pray at this time for Maya Mortimer. May she rest in peace and rise in glory with the saints.

GIVING AT HOLY TRINITY

For bank transfers:

Account name: Holy Trinity Church

Bank Raiffeisen de la Versoix, 19 Rue du Mont Blanc, 1201 Geneva,

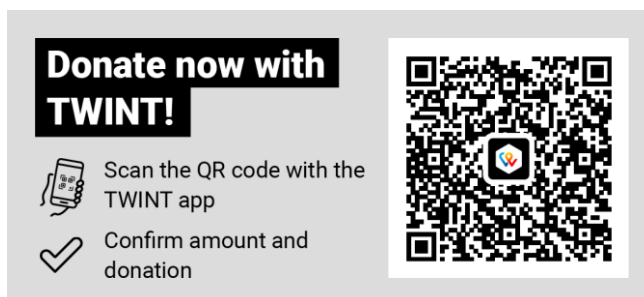
IBAN: CH40 8080 8007 5381 5844 4 - SWIFT Code: RAIFCH 22215

Donations using cards or apps:

Swiss banking apps



TWINT



** Holy Trinity Church cannot automatically include donations made via cards/QR codes in any tax certificate you may get sent/request.*

WEDNESDAY EVENING WORSHIP



Wednesdays 18h15

**JOIN US FOR A SHORT
SAID SERVICE OF
EVENING PRAYER**



HOLY TRINITY - 14BIS RUE DU MONT BLANC



EVENTS in OCTOBER 2025

SUNDAY 5 OCTOBER – 15H BLESSING OF THE ANIMALS
(PET SERVICE) – you don't have to have a pet to attend!

SATURDAY 11 OCTOBER – 10H MEDAIR WORKSHOP
for our young people in the hall

SUNDAY 19 OCTOBER – 9H & 10H30 STEWARDSHIP SUNDAY -
find out how you can get involved in the life of our church

SUNDAY 19 OCTOBER – 18H SERVICE WITH PRAYERS FOR HEALING
special focus on coping with loss and change

SATURDAY 25 OCTOBER – 8H30 JARDIN de MONTBRILLANT
help provide lunch for those in need

SUNDAY 26 OCTOBER – 10H30 ALL AGE SERVICE
'Refugees' with speaker from Medair charity

WEDNESDAY 29 OCTOBER – 19H ON THE WAY
Wealth & Inequality – Bridging the Gender Gap



SERVICES in OCTOBER 2025

Wednesday	1 Oct	10h CW Eucharist Online
Thursday	2 Oct	10h BCP Eucharist in Church
Sunday	5 Oct	9h BCP Eucharist in Church 10h30 CW Eucharist in Church & Online 15h Blessing of the Animals in Church (Pet Service) 18h Choral Evensong in Church
Wednesday	8 Oct	10h BCP Eucharist Online
Thursday	9 Oct	10h BCP Eucharist in Church
Sunday	12 Oct	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Eucharist in Church
Wednesday	15 Oct	CW Eucharist Online
Thursday	16 Oct	10h BCP Eucharist in Church
Sunday Stewardship Sunday	19 Oct	9h CW Eucharist in Church 10h30 Choral Eucharist in Church & Online 18h Service of Healing in Church
Wednesday	22 Oct	10h BCP Eucharist Online
Thursday	23 Oct	10h BCP Eucharist in Church
Sunday	26 Oct	9h CW Eucharist in Church 10h30 All Age CW Eucharist in Church & Online 18h Choral Evensong in Church
Wednesday	29 Oct	10h BCP Eucharist Online
Thursday	30 Oct	10h BCP Eucharist in Church

Common Worship: Services and Prayers for the Church of England, Pastoral Services and Times and Seasons, Racial Justice Sunday, material from which is included in this service, are copyright © The Archbishops' Council 2000, 2005 and 2006.
Church Copyright Licence no. 536306