



Holy Trinity Geneva

The First Sunday of Lent Common Worship Eucharist 9h00 - 9th March 2025



The Temptations of Jesus; © Jesus Christ Bible Study

THE GATHERING & WELCOME

We stand

Preparation

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you.

And also with you.

Opening Prayer

Lord, in these days of mercy, make us quiet and prayerful,
In these days of challenge, make us stronger in you,
In these days of emptiness, take possession of us,
In these days of waiting, open our hearts to the mystery of
Your cross. **Amen.**

HYMN NEH 67 Forty days and forty nights

We remain standing

1 Forty days and forty nights
Thou wast fasting in the wild,
Forty days and forty nights
Tempted and yet undefiled.

2 Sunbeams scorching all the day,
Chilly dewdrops nightly shed,
Prowling beasts about thy way,
Stones thy pillow, earth thy bed.

3 Let us thine endurance share,
And awhile from joys abstain,
With thee watching unto prayer,
Strong with thee to suffer pain.

4 And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail.

5 So shall we have peace divine,
Holier gladness ours shall be,
Round us too shall angels shine,
Such as ministered to thee.

6 Keep, O keep us, Saviour dear,
Ever constant by thy side,
That with thee we may appear
At the eternal Eastertide.

*Aus der Tiefe - Nürnbergisches Gesangbuch 1676
G H Smyttan (1822-1870) and Francis Pott (1832-1909)*

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

INVITATION TO CONFESSION, ABSOLUTION

We sit or kneel

Invitation

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Kyrie Confession

Wash me thoroughly from my wickedness
and cleanse me from my sin:
Lord, have mercy.
Lord, have mercy.

Make me a clean heart, O God,
and renew a right spirit within me:
Christ, have mercy.
Christ, have mercy.

Cast me not away from your presence
and take not your holy spirit from me:

cf Psalm 51

Lord, have mercy.

Lord, have mercy.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

COLLECT

Let us pray,

Almighty God,

whose Son Jesus Christ fasted forty days in the wilderness,

and was tempted as we are, yet without sin:

give us grace to discipline ourselves in obedience to your Spirit;

and, as you know our weakness,

so may we know your power to save;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Lesson

Deuteronomy 26:1-11

Moses said to all Israel: When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him,

'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors;

the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.'

You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the word of the Lord. **Thanks be to God.**

PSALM 91:1-2, 9-15

We remain seated as we say the psalm antiphonally

- 1 Whoever dwells in the shelter of the Most High
and abides under the shadow of the Almighty,
- 2 **Shall say to the Lord, 'My refuge and my stronghold,
my God, in whom I put my trust.'**
- 9 Because you have made the Lord your refuge
and the Most High your stronghold,
- 10 **There shall no evil happen to you,
neither shall any plague come near your tent.**
- 11 For he shall give his angels charge over you,
to keep you in all your ways.
- 12 **They shall bear you in their hands,
lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder;
the young lion and the serpent you shall trample underfoot.
- 14 **Because they have set their love upon me,
therefore will I deliver them;
I will lift them up, because they know my name.**
- 15 They will call upon me and I will answer them;
I am with them in trouble,
I will deliver them and bring them to honour.
- 16 **With long life will I satisfy them
and show them my salvation.**

Second Lesson

Romans 10:8-13

But what does it say?

'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

This is the Word of the Lord. **Thanks be to God.**

Gospel Reading

We stand

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." '

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written,

"Worship the Lord your God,
and serve only him." '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you,
to protect you",

and

"On their hands they will bear you up,
so that you will not dash your foot against a stone." '

Jesus answered him, 'It is said, "Do not put the Lord your God to the test." ' When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of the Lord. Praise to you, O Christ.

SERMON - Revd Canon Dr Daphne Green

We sit

Affirmation of Faith

We stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

We sit or kneel

Lord, in your mercy

hear our prayer.

Conclusion

We commend ourselves, and all for whom we pray,
to the mercy and protection of God.

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace and the Offertory

We stand

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you.
And also with you.

We offer one another a sign of peace.

Reflective music

We sit whilst the altar is prepared.

THE EUCHARISTIC PRAYER

We stand

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because you give us the spirit of discipline,
that we may triumph over evil and grow in grace,
as we prepare to celebrate the paschal mystery
with mind and heart renewed.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus & Benedictus

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction for the
sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

We sit or kneel

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.
Though we are many we are one body, because we all share in the
one bread.

Agnus Dei

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, give us your peace.**

GIVING OF COMMUNION

We invite you to come and to receive Communion, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

THE CONCLUSION

We sit or kneel

Post Communion Prayers

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord. **Amen.**

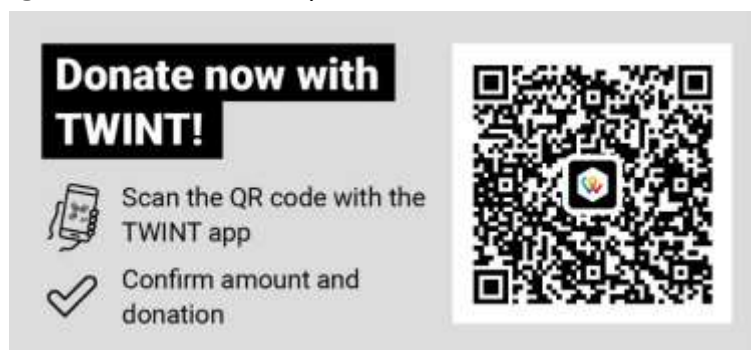
Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

OFFERTORY HYMN NEH 74 (vv1-3,6) O for a heart to praise my God

We stand

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, please use the QR code below or see page 13 for further options.



Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 13), specifying your name.

1 O for a heart to praise my God,
A heart from sin set free;
A heart that always feels thy blood
So freely spilt for me:

2 A heart resigned, submissive, meek,
My dear Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone:

3 A humble, lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death can part
From him that dwells within:

6 Thy nature, gracious Lord, impart,
Come quickly from above;
Write thy new name upon my heart,
Thy new best name of love.

*Stockton
T Wright (1763-1829)
C Wesley (1707-1788)*

Blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Music after the service

Prayer Requests

R.I.P. Edina Zabula

We pray for Aylwin and his family & friends as they mourn

We pray for the sick who are known to us, and those caring for them, especially for Jann Coppen, Jonathan Bezzola, Sybil Sheppard, Chris Talbot, Joan Tye, Annemarie Hester, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Pray for the Serbian Orthodox Church, for Robin Fox as Archbishop of Canterbury's Apokrisiarios to the Patriarch of Serbia. Pray for the autocephalous Orthodox churches of Eastern Europe and the Baltic.

GIVING AT HOLY TRINITY

For bank transfers:

Account name: Holy Trinity Church

Bank Raiffeisen de la Versoix, 19 Rue du Mont Blanc, 1201 Geneva,

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Common Worship: Services and Prayers for the Church of England, Pastoral Services and Times and Seasons, Racial Justice Sunday, material from which is included in this service, are copyright

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Holy Trinity Retreat Day

*at the beautiful World Council of
Churches Bossey HQ*

The Ecumenical Institute at Château de Bossey
1279 Bogis-Bossey



15th March 9h45 - 15h

CHF 50 includes cooked lunch

to register: <https://bit.ly/4goKKqF>
or use QR code, or contact:
admin@holytrinitygeneva.org



HOLY TRINITY
CHURCH

Lent Lunches 2025

Service 12h15 in church; Lunch 12h45 in the hall

*11 March - Dominicans for Justice and
Peace*

*18 March - Revd Dr Duncan Dormor
USPG: Reparations*

*25 March - Rev Nicole Ashwood, WCC:
Gender Issues*

*1 April - Church & State: Canon Daphne
Green & Rev Glen Ruffle*

*8 April - Peace in our world: Humberto
Henderson*



Rue du Mont-Blanc
14bis, 1201 Genève



1700 years of the Nicene Creed
 join our online Lent study

Tuesdays 19h30-20h30

Session one: 11 March
 Session two: 18 March
 Session three: 25 March
 Session four: 1 April
 Session five: 8 April

email to register:
admin@holyltrinitygeneva.org



EASTER SERVICES 2025

- PALM SUNDAY 13 April**
 9h CW Eucharist
 10h30 Blessing of the Palms and Procession
 118h Journey to Gethsemane
- Monday 14 April**
 19h30 Evening Prayer & Reflection
- Tuesday 15 April**
 19h30 Choral Compline & Reflection
- Wednesday 16 April**
 10h Online CW Eucharist
 18h30 Evening Prayer & Reflection
- MAUNDY THURSDAY 17 April**
 10h BCP Eucharist
 19h30 Eucharist with Footwashing followed by Watch until 22h
- GOOD FRIDAY 18 April**
 12h-15h Good Friday service
 19h30 Choral Work sung by the choir
- HOLY SATURDAY 19 April**
 20h Easter Vigil
- EASTER SUNDAY 20 April**
 9h Easter Day Eucharist
 10h30 Family Easter Day Eucharist



14bis rue du Mont Blanc -1201 Geneva



SERVICES in MARCH 2025

Sunday	2 Mar	9h BCP Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Evensong and Dedication & Blessing of the Chapel and the Choir Stalls in Church
Ash Wednesday	5 Mar	10h CW Eucharist Online 19.30 CW Eucharist with Imposition of Ashes in Church
Thursday	6 Mar	10h BCP Eucharist in Church
Sunday	9 Mar	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Eucharist
Wednesday	12 Mar	10h BCP Eucharist Online
Thursday	13 Mar	10h BCP Eucharist in Church
Sunday	16 Mar	9h CW Eucharist in Church 10h30 CW Eucharist and Holy Baptism in Church & Online 17h30 Joint Choral Eucharist at the Evangelical Lutheran Church of Geneva
Wednesday	19 Mar	10h CW Eucharist Online
Thursday	20 Mar	10h BCP Eucharist in Church
Sunday	23 Mar	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online 18h Choral Evensong
Wednesday	26 Mar	BCP Eucharist Online
Thursday	27 Mar	10h BCP Eucharist in Church
Mothering Sunday	30 Mar	9h Choral Matins in Church 10h30 All-Age Eucharist in Church & Online 18h CW Eucharist with prayers for healing