

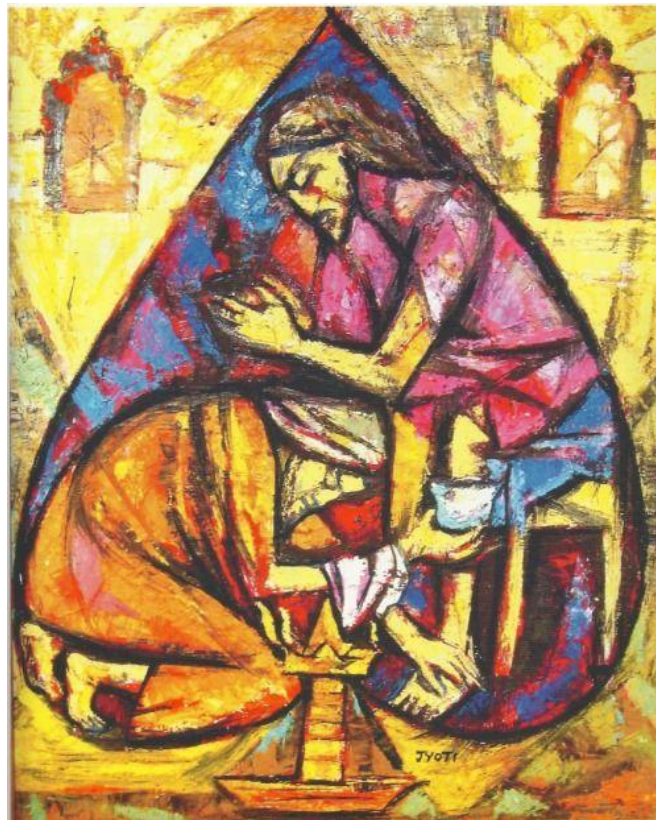


Holy Trinity Geneva

The Liturgy of Maundy Thursday

Eucharist

19h30 - 17th April 2025



Jyoti Sahi, 'The Footwashing'

Welcome to Holy Trinity Church Geneva for the Liturgy of Maundy Thursday. During this service, we celebrate the institution of the Eucharist and remember the example of Christ's humility in service. Afterwards, the mood changes from celebration to anticipation. We watch a little while with him sacramentally present, in the hours that were to lead up to his suffering and death for our sakes.

The Mass setting for this service is Vierge: Messe Solonnelle.

PROCESSIONAL HYMN - NEH 295 Let all mortal flesh silence keep

We stand

1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

2 King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

3 Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

4 At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

*Picardy
French carol, Méloides 1887
Liturgy of St James
Tr G Moultrie (1825-1889)*

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you
and also with you.

Prayers of Penitence

We sit or kneel

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'

Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence is kept.

Have mercy on us, O God,
in your great goodness;

according to the abundance of your compassion
blot out our offences.

Kyries

<i>Kyrie eleison</i>	Lord have mercy
<i>Christe eleison</i>	Christ have mercy
<i>Kyrie eleison</i>	Lord have mercy

Absolution

May the Father forgive us
by the death of his Son
and strengthen us
to live in the power of the Spirit
all our days. **Amen.**

Gloria in Excelsis

We stand

Gloria in excelsis Deo

Et in terra pax hominibus bonae voluntatis.

*Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus
tibi propter magnum gloriam tuam,*

Domine Deus, Rex celestis,

Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi, miserere nobis ;

qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,

Iesu Christe, cum Sancto Spiritu :

in gloria Dei Patris. Amen.

Glory be to God on high,

and in earth peace, good will towards men.

*We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,*

O Lord God, heavenly King, God the Father Almighty;

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

who takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

*Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only are holy,
thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art highest in the glory of God the Father. Amen.*

The Collect

*The priest introduces a period of silent prayer with the words
Let us pray that we may love one another as Christ has loved us.*

Silence is kept.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Lesson

Exodus 12.1-4, 11-14

We sit

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord. Thanks be to God.

Psalm 116 v1,10-end

We stand to sing

1 I love the Lord,

For he has heard the voice of my ' suppli'cation;
because he inclined his ear to me
on the ' day I ' called to ' him.

**10 How shall I re'pay the ' Lord
for all the benefits ' he has ' given to ' me?**

**11 I will lift up the ' cup of sal'vation
and ' call upon the ' name of the ' Lord.**

**12 I will fulfil my ' vows to the ' Lord
in the ' presence of ' all his ' people.**

**13 Precious in the ' sight of the ' Lord
is the ' death of his ' faithful ' servants.**

**14 O Lord, ' I am your ' servant,
your servant the child of your handmaid;
you have ' freed me ' from my ' bonds.**

**15 I will offer to you a ' sacrifice of ' thanksgiving
and ' call upon the ' name of the ' Lord.**

**16 I will fulfil my ' vows to the ' Lord
in the ' presence of ' all his ' people.**

**17 In the courts of the ' house of the Lord,
in the midst of you, O Je'rulsaem.**

' Praise the ' Lord.

Second Lesson

I Corinthians 11.23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord. Thanks be to God.

Gospel Acclamation

We stand

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

I give you a new commandment, says the Lord:

Love one another as I have loved you.

Praise to you, O Christ, King of eternal glory.

The Lord be with you.

And also with you.

Hear the *Gospel* of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Gospel Reading

John 13.1-17,31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord. Praise to you, O Christ.

Homily Canon Daphne Green

We sit

The Washing of Feet

The priest will wash the feet of some members of the congregation to commemorate Jesus washing his disciples' feet.

During the washing of feet, the choir will sing the anthem Ubi Caritas by Gjeilo.

<i>Ubi caritas et amor, Deus ibi est.</i>	<i>Where charity and love are, God is there.</i>
<i>Congregavit nos in unum Christi amor.</i>	<i>Love of Christ has gathered us into one.</i>
<i>Exsultemus, et in ipso jucundemur.</i>	<i>Let us rejoice in Him and be glad.</i>
<i>Timeamus, et amemus Deum vivum.</i>	<i>Let us fear, and let us love the living God.</i>
<i>Et ex corde diligamus nos sincero.</i>	<i>And from a sincere heart let us love one another.</i>
<i>Ubi caritas et amor, Deus ibi est.</i>	<i>Where charity and love are, God is there.</i>

O Gjeilo (b 1978)

Paulinus of Aquileia (726-802)

The washing of feet ends with this prayer

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever. **Amen.**

Prayers of Intercession

We sit or kneel and observe a short silence before each versicle and response:

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father,
on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service.
Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.
Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through his disciples' message.
We pray for the mission of your Church.
Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself.
We pray for the rejected and unloved.
Lord, hear us
and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.
Lord, hear us
and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of Christ.
Lord, hear us
and welcome all your children into paradise.

THE LITURGY OF THE SACRAMENT

The Peace and Offertory

We stand

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

HYMN - NEH 302 O thou who at thy Eucharist didst pray

A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, you can either use a debit or credit card (all major cards accepted) on one of the handheld terminals which the sidespeople have available, or after the service use the machine at the back of church. Alternatively, please refer to the insert for QR codes and instructions.

Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account specifying your name.

NEH 302

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

.. / ..

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessèd still, in peace and love to be
One with the Trinity in Unity.

Song I
O Gibbons (1583-1625)
W Turton (1856-1938)

Preparation of the Table

We remain standing

Taking of the Bread and Wine

The priest says

At the eucharist we are with our crucified and risen Lord.
We know that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.
We know that as he was with them in the upper room
so our Lord is here with us now.

**Until the kingdom of God comes
let us celebrate this feast.**

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

Blessed be God for ever.

The president takes the bread and wine.

The Eucharistic Prayer

We remain standing

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

Sanctus & Benedictus

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis !

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the blessed Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Lord's Prayer

We sit or kneel

As our Saviour taught us, so we pray

**Our Father in heaven
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

We break this bread to share in the body of Christ.
Though we are many we are one body, because we all share in the
one bread.

Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis
Agnus Dei, qui tollis peccata mundi, miserere nobis
Agnus Dei, qui tollis peccata mundi, dona nobis pacem

*O Lamb of God, that takest away the sins of the world, have mercy upon us
O Lamb of God, that takest away the sins of the world, have mercy upon us
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

GIVING OF COMMUNION

*We invite you to come and to receive Communion, receiving the host from
the priest and, if you wish, the wine from the chalice bearer. Please
consume the host before you receive the wine and do not dip it in the
chalice. If you would like to receive a blessing, please come forward and
cross your arms. If you are accustomed to receiving Communion in any
church, you are welcome to do so with us today.*

Draw near with faith. Receive the Body of our Lord Jesus Christ which
he gave for you and his Blood which he shed for you. Remember that he
died for you and feed on him in your heart with thanksgiving.

ANTHEM – Vierge: Tantum Ergo

Tantum ergo Sacramentum
Veneremur cernui
Et antiquum documentum
novo cedat ritui
Praestet fides supplementum
Sensuum defectui
Genitori, Genitoque
Laus et jubilatio
Salus, honor, virtus quoque

Down in adoration falling,
Lo! the sacred Host we hail,
Lo! oe'r ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.
To the everlasting Father,
And the Son Who reigns on high
With the Holy Spirit proceeding

Sit et benedictio
Procedenti ab utroque
Compar sit laudatio. A-men

Forth from each eternally,
Be salvation, honor blessing,
Might and endless majesty.

*L Vierge (1870-1937)
Last 2 verse of Pange Lingua by St
Thomas Aquinas (1225-1274)*

THE CONCLUSION

We sit or kneel

Post Communion Prayer

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever. **Amen.**

HYMN - NEH 268 (omit v 2) Of the glorious Body telling

We stand

1 Of the glorious Body telling,
O my tongue, its mysteries sing,
And the Blood, all price excelling,
Which the world's eternal King,
In a spotless womb once dwelling,
Shed for this world's ransoming.

4 Word-made-Flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's Blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

3 At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

5 Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

6 Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. **Amen.**

*Pange Lingua
St Thomas Aquinas
(1227-1274)
Tr JM Nele (1818-1866)*

THE CONCLUSION

The Stripping of the Sanctuary

After the hymn, we sit whilst the altar of the church is stripped and all moveable ornamentation is removed in preparation for the stark liturgy of Good Friday. During the stripping of the altar, the Choir will sing Psalm 22 vs 1 - 21.

The ciborium containing the Blessed Sacrament will then be carried down and placed on a table in the chapel under the organ loft where we keep watch for a while before Christ's Sacramental Presence in memory of his Passion and Death for us.

We will have a few minutes' silence at the end of the service after which the choir will depart. All who wish, are then invited to gather under the organ loft to observe the Watch which will last until 10pm. Those who wish to leave after the service are asked to depart in silence.

PSALM 22.1-22 - Sung by the choir

1. MY GOD, my God, look upon me; why hast ' thou for'saken me: and art so far from my health, and from the ' words of ' my com'plaint?
2. O my God, I cry in the day-time ' but thou ' hearest not: and in the night-season ' also I ' take no ' rest.
3. And thou con'tinuest holy: O ' thou ' worship of ' Israel.
4. Our fathers ' hoped in ' thee: they trusted in thee ' and thou ' didst de'liver them.
5. They called upon thee ' and were ' holpen: they put their trust in thee ' and were ' not con'founded.
6. But as for me, I am a worm and ' no ' man: a very scorn of men and the ' outcast ' of the ' people.
7. All they that see me ' laugh me to ' scorn: they shoot out their lips, and ' shake their ' heads ' saying,
8. He trusted in God that ' he would de'liver him: let him de'liver him ' if he will ' have him.
9. But thou art he that took me out of my ' mother's ' womb: thou wast my hope, when I hanged yet up'on my ' mother's ' breasts.
10. I have been left unto thee ever since ' I was ' born: thou art my God ' even from my ' mother's ' womb.
11. O go not from me, for trouble is ' hard at ' hand: and ' there is ' none to ' help me.
12. Many oxen are ' come a'bout me: fat bulls of Basan close me ' in on ' every ' side.

13. They gape upon me ' with their ' mouths: as it were a ' ramping and a ' roaring ' lion.
14. I am poured out like water, and all my bones are ' out of ' joint: my heart also in the midst of my body is ' even like ' melting ' wax.
15. My strength is dried up like a potsherd, and my tongue ' cleaveth to my ' gums: and thou shalt bring me ' into the ' dust of ' death.
16. For many dogs are ' come a'bout me: and the council of the wicked ' layeth ' siege a'gainst me.
17. They pierced my hands and my feet, I may tell ' all my ' bones: they stand ' staring and ' looking u'pon me.
18. They part my ' garments a'mong them: and cast ' lots up'on my ' vesture.
19. But be not thou far from ' me O ' Lord: thou art my succour ' haste ' thee to ' help me.
20. Deliver my soul ' from the ' sword: my darling ' from the ' power of the ' dog.
21. Save me from ' the lion's ' mouth: thou hast heard me also from a'mong the ' horns of the ' unicorns.

A reminder of our services for the remainder of Holy Week

GOOD FRIDAY

- | | |
|-------------|--|
| 12.00-15.00 | Good Friday Service |
| 19.30 | Karl Jenkins - The Armed Man: A Mass for Peace |

HOLY SATURDAY

- | | |
|-------|---|
| 20.00 | The Paschal Vigil and the First Eucharist of Easter |
|-------|---|

EASTER DAY

- | | |
|-------|---|
| 9h | Eucharist of Easter Day |
| 10h30 | Eucharist of Easter Day followed by Easter Egg Hunt |