



## Holy Trinity Geneva

# The Second Sunday of Easter Common Worship Eucharist 09h00 - 27th April, 2025



Jesus appears to Thomas - Sojourners

### THE GATHERING - WELCOME

*We stand*

Alleluia. Christ is risen.

**He is risen indeed. Alleluia!**

### HYMN

1 All hail the power of Jesu's name;  
Let angels prostrate fall;  
Bring forth the royal diadem  
To crown him Lord of all.

4 Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.

7 Let every tribe and every tongue  
To him their hearts enthrall,  
Lift high the universal song,  
And crown him Lord of all.

### NEH 332 omit vs 2 & 3

5 Hail him, ye heirs of David's line,  
Whom David Lord did call;  
The God incarnate, Man divine,  
And crown him Lord of all.

6 Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet,  
And crown him Lord of all.

*Miles Lane*

*W Shrubsole (1760-1806)*

*E Perronet (1726-1792) and othe*

## **Preparation**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

## **Opening Prayer**

May the risen Christ direct our thoughts, and teach us to pray.  
Lift up our hearts to worship you in spirit and in truth,  
Through Jesus Christ our Lord. **Amen.**

## **Collect for Purity**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## **INVITATION TO CONFESSION, ABSOLUTION**

*We sit or kneel*

Christ our Passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*1 Corinthians 5.7,8*

## **Confession**

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

## **Absolution**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

## **GLORIA**

*We stand to say*

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## **COLLECT**

*Let us pray,*  
Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen.

## **LITURGY OF THE WORD**

### **First Lesson**

**Exodus 14.10-end; 15.20.20-21**

*We sit*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.'

Then the Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

'Sing to the Lord, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.'

This is the word of the Lord. **Thanks be to God.**

## **PSALM 118.14-end**

*We remain seated to say antiphonally*

<sup>14</sup> The Lord is my strength and my might;  
he has become my salvation.

<sup>15</sup> **There are glad songs of victory in the tents of the righteous:**

**'The right hand of the Lord does valiantly;**

<sup>16</sup> the right hand of the Lord is exalted;  
the right hand of the Lord does valiantly.'

<sup>17</sup> **I shall not die, but I shall live,  
and recount the deeds of the Lord.**

<sup>18</sup> The Lord has punished me severely,  
but he did not give me over to death.

<sup>19</sup> **Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.**

<sup>20</sup> This is the gate of the Lord;  
the righteous shall enter through it.

<sup>21</sup> **I thank you that you have answered me  
and have become my salvation.**

<sup>22</sup> The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup> **This is the Lord's doing;  
it is marvellous in our eyes.**

<sup>24</sup> This is the day that the Lord has made;  
let us rejoice and be glad in it.

<sup>25</sup> **Save us, we beseech you, O Lord!  
O Lord, we beseech you, give us success!**

<sup>26</sup> Blessed is the one who comes in the name of the Lord.  
We bless you from the house of the Lord.

<sup>27</sup> **The Lord is God,  
and he has given us light.**

**Bind the festal procession with branches,  
up to the horns of the altar.**

<sup>28</sup> You are my God, and I will give thanks to you;  
you are my God, I will extol you.

<sup>29</sup> **O give thanks to the Lord, for he is good,  
for his steadfast love endures for ever.**

## **Second Lesson**

**Revelation 1.4-8**

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

This is the Word of the Lord. **Thanks be to God.**

## **Gospel Reading**

*We stand*

Alleluia, alleluia.

Jesus said, 'I am the resurrection and the life.

Those who believe in me, even though they die, will live,  
and everyone who lives and believes in me will never die.'

*John 11.25,26*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

**John 20.19- end**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **Sermon - Elizabeth Brown**

*We sit*

### **Affirmation of Faith**

*We stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to  
come. Amen.**

### **Prayers of Intercession**

*We sit or kneel*

Lord, in your mercy  
**hear our prayer.**

### **Conclusion**

We commend ourselves, and all for whom we pray,  
to the mercy and protection of God.  
Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

### **The Peace and the Offertory**

*We stand*

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

*John 20.19, 20*

The peace of the Lord be always with you.  
**And also with you.**

### **Reflective music**

*We sit. The table is prepared.*

### **THE PREPARATION OF THE TABLE**

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

### **THE EUCHARISTIC PRAYER**

*We stand*

The Lord be with you

**And also with you.**

Lift up your hearts

**We lift them to the Lord**



Let us give thanks to the Lord our God  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

### **Sanctus & Benedictus**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:  
**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

### **The Lord's Prayer**

*We sit or kneel*

As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,**

your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

We break this bread to share in the body of Christ.  
Though we are many we are one body, because we all share in the  
one bread.

### **Agnus Dei**

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, give us your peace.

### **GIVING OF COMMUNION**

*We invite you to come and to receive Communion at the transept, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.*

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

### **THE CONCLUSION**

*We sit*

### **Post Communion Prayer**

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:

deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ. **Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## **Notices**

### **HYMN**

### **NEH 113**

*A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, you can either use a debit or credit card (all major cards accepted) on one of the handheld terminals which the sidespeople have available, or after the service use the machine at the back of church. Alternatively, please refer to page 15 for QR codes and instructions.*

*Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 15), specifying your name.*

1 Love's redeeming work is done;  
Fought the fight, the battle won:  
Lo, our Sun's eclipse is o'er!  
Lo, he sets in blood no more!

3 Lives again our glorious King;  
Where, O Death, is now thy sting?  
Dying once, he all doth save!  
Where thy victory, O grave?

2 Vain the stone, the watch, the seal,  
Christ has burst the gates of hell;  
Death in vain forbids his rise;  
Christ has opened Paradise.

4 Soar we now where Christ has led,  
Following our exalted Head;  
Made like him, like him we rise;  
Ours the cross, the grave, the skies.

5 Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
Thee we greet triumphant now;  
Hail, the Resurrection thou!

*Herrnhut c 1740  
C Wesley (1707-1788)*

## **Blessing**

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God Almighty,  
the Father, the Son and the Holy Spirit  
Be with you and remain with you always. **Amen.**

## **Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **Music after the service**

## **Prayer Requests**

We pray for the sick who are known to us, and those caring for them, especially for Mary Brice, Jann Coppen, Jonathan Bezzola, Sybil Sheppard, Chris Talbot, Joan Tye, Annemarie Hester, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorensz Ranasinghe.

Among the faithful departed we pray at this time for Katie Orchard and Tony Mortimer. May they rest in peace and rise in glory with the saints.

Pray for The Episcopal Church in Europe (TEC), Bishop Mark Edington.  
Pray for our partnership with ICS, the Intercontinental Church Society.

## **GIVING AT HOLY TRINITY**

### *For bank transfers:*

Account name: Holy Trinity Church

Bank Raiffeisen de la Versoix, 19 Rue du Mont Blanc, 1201 Geneva,

**IBAN: CH40 8080 8007 5381 5844 4** - SWIFT Code: RAIFCH 22215

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## SERVICES in MAY 2025

Thursday	1 May	10h BCP Eucharist in Church
Sunday	4 May	10h Joint service - CW Eucharist in Church & Online 11h30 Annual General Meeting (AGM) 18h30 Choral Evensong
Wednesday	7 May	10h CW Eucharist Online
Thursday	8 May	10h BCP Eucharist in Church
Sunday	11 May	9h CW Eucharist in Church 10h30 CW Choral Eucharist in Church & Online 18h Compline
Wednesday	14 May	10h BCP Eucharist Online
Thursday	15 May	10h BCP Eucharist in Church
Sunday	18 May	9h CW Eucharist in Church 10h30 CW Eucharist in Church & Online
Wednesday	21 May	10h CW Eucharist Online
Thursday	22 May	10h BCP Eucharist in Church
Sunday	25 May	9h W Eucharist in Church 10h30 CW All Age Eucharist in Church & Online joined by Ugandan Singing Group, Aba Taano 18h Choral Evensong in Church
Wednesday	28 May	BCP Eucharist Online
Thursday	29 May	10h BCP Ascension Day Eucharist in Church 19h30 Ascension Day CW Eucharist in Church

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