



## Holy Trinity Geneva

### Palm Sunday

## Procession with Palms and Eucharist 10h30- 13<sup>th</sup> April 2025



Palm Sunday (The pioneer woman)

*The mass setting in this service is St Anne's Mass by MacMillan.*

### **Commemoration of the Lord's Entry into Jerusalem**

*We gather outside the church for the blessing of the palms and the procession.*

### **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

### **Introduction**

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*We hold up the palms while this prayer is said by the priest*

God our Saviour,  
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;  
let these palms be for us signs of his victory  
and grant that we who bear them in his name  
may ever hail him as our King,  
and follow him in the way that leads to eternal life;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### **The Palm Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

Luke 19.28-40

After he had said this, he went on ahead, going up to Jerusalem.  
When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,  
'Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

After he had said this, he went on ahead, going up to Jerusalem.

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*At the end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **The Procession**

Let us go forth, praising Jesus our Messiah.

## **HYMN**

**NEH 509**

*During the procession all hold palms or branches, and we sing the hymn as we process into church through the side door.*

1 All glory, laud and honour  
To thee, Redeemer, King  
To whom the lips of children  
Made sweet hosannas ring.

2 Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's name comest,  
The King and blessèd One.

3 The company of angels  
Are praising thee on high,  
And mortal men and all things  
Created make reply.

4 The people of the Hebrews  
With palms before thee went;  
Our praise and prayer and anthems  
Before thee we present.

5 To thee before thy passion  
They sang their hymns of praise;  
To thee, now high exalted,  
Our melody we raise.

6 Thou didst accept their praises,  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.

.. / ..

7 Do thou direct our footsteps  
Upon our earthly way,  
And bring us by thy mercy  
To heaven's eternal day.

8 Within that blessèd City  
Thy praises may we sing,  
And ever raise hosannas  
To our most loving King.

*St Theodulph*  
*Melody by M Teschner c 1613,*  
*adapted by JS Bach*  
*St Theodulph of Orleans d 821*  
*Tr JM Neale (1818-1866)*

### **Anthem: Gibbons - Hosanna to the Son of David**

Hosanna to the Son of David!  
Blessed is he that cometh in the Name of the Lord.  
Blessed be the King of Israel.  
Blessed is the King that cometh.  
Peace in heaven and glory in the highest heavens.

*Matthew 21:9*  
*O Gibbons (1583-1625)*

### **The Collect**

*After the procession, when all are in their places and seated, the priest introduces a period of silent prayer with the words*

Let us pray for a closer union with Christ in his suffering and in his glory.

*Silence is kept*

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example of his patience and humility,  
and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### **The Liturgy of the Word**

#### **Readings**

#### **Epistle**

**Philippians 2.5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

This is the word of the Lord. **Thanks be to God.**

### **The Passion**

*We stand*

Praise to you, O Christ, King of eternal glory.

**Praise to you, O Christ, King of eternal glory.**

Christ humbled himself and became obedient unto death,  
even death on a cross.

Therefore God has highly exalted him  
and given him the name that is above every name.

*Philippians 2.8,9*

**Praise to you, O Christ, King of eternal glory.**

### **Lassus - The Passion according to St Luke**

*We sit unless you wish to remain standing*

The Passion of our Lord Jesus Christ according to Luke.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'\*

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [Then Jesus said, 'Father, forgive them; for they do not know what they are doing.'] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.' It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Luke 23.1-49*  
*O Lassus (1532-1594)*

*At the end*

This is the Passion of the Lord.

*No response is made.*

**We will observe a short period of silence**

**Prayers of Intercession**

*We stand with Christ in his suffering.*

For forgiveness for the many times we have denied Jesus,  
let us pray to the Lord.

**Lord, have mercy.**



For grace to seek out those habits of sin which mean  
spiritual death,  
and by prayer and self-discipline to overcome them,  
let us pray to the Lord.

**Lord, have mercy.**

For Christian people,  
that through the suffering of disunity  
there may grow a rich union in Christ,  
let us pray to the Lord.

**Lord, have mercy.**

For those who make laws, interpret them, and administer them,  
that our common life may be ordered in justice and mercy,  
let us pray to the Lord.

**Lord, have mercy.**

For those who still make Jerusalem a battleground,  
let us pray to the Lord.

**Lord, have mercy.**

For those who have the courage and honesty to work openly for justice  
and peace,  
let us pray to the Lord.

**Lord, have mercy.**

For those in the darkness and agony of isolation,  
that they may find support and encouragement,  
let us pray to the Lord.

**Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow, feel  
that God is far from them,  
let us pray to the Lord.

**Lord, have mercy.**

For those who are tempted to give up the way of the cross,  
let us pray to the Lord.

**Lord, have mercy.**

That we, with those who have died in faith,  
may find mercy in the day of Christ,  
let us pray to the Lord.

**Lord, have mercy.**



Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.

## The Liturgy of the Sacrament

### The Peace and the Offertory

Once we were far off,  
but now in union with Christ Jesus we have been brought near through  
the shedding of Christ's blood, for he is our peace.

*Ephesians 2.13,14*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*We offer one another a sign of peace and we remember those who are  
participating with us online.*

### **HYMN**

**NEH 86 (omit vs 4, 6)**

*A collection of money will be taken during the singing of the hymn. For those wishing to make a payment electronically, you can either use a debit or credit card (all major cards accepted) on one of the handheld terminals which the sidespeople have available, or after the service use the machine at the back of church. Alternatively, please refer to page 17 for QR codes and instructions.*

*Please note that none of these options allow us to record your personal details for subsequently producing a tax certificate. If you need a certificate at the end of the year, please ensure you make a payment to the church's bank account (information on page 17), specifying your name.*

### **NEH 86 (omit vs 4, 6)**

1 My song is love unknown,  
My Saviour's love to me,  
Love to the loveless shown,  
That they might lovely be.  
O, who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?

2 He came from his blest throne,  
Salvation to bestow:  
But men made strange, and none  
The longed-for Christ would know.  
But O, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend!

.. / ..

3 Sometimes they strew his way,  
And his sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!'  
Is all their breath,  
And for his death  
They thirst and cry.

5 They rise, and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful he  
To suffering goes,  
That he his foes  
From thence might free.

*Love Unknown*  
*J Ireland (1879-1962)*  
*S Crossman (1624-16831)*

## **THE EUCHARISTIC PRAYER**

*We remain standing*  
The Lord be with you  
**And also with you.**  
Lift up your hearts  
**We lift them to the Lord**  
Let us give thanks to the Lord our God  
**It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.  
For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.  
The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and *singing*:

## Sanctus & Benedictus

Moderato ♩ = 92 - 96

CONGREGATION

Ho - ly Lord, God of power and might.

Heav'n and earth are full of your glo - ry. Ho - san - na

in the high - est. Bles - sed is he, O bles - sed is

he who comes in the name of the Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the blessed Virgin Mary and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever. **Amen.**

### **The Lord's Prayer**

*We sit or kneel*

As our Saviour taught us, so we pray  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

We break this bread to share in the body of Christ.  
 Though we are many we are one body, because we all share in the one bread.

## Agnus Dei

*slowly* ALL VOICES *mp*

Lamb of God, you take a -  
 way the sins of the world, have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world, have  
 mer - cy on us. Lamb of God, you take a - way the sins of the  
 world, grant us peace.

## GIVING OF COMMUNION

*We invite you to come and to receive Communion at the transept, receiving the host from the priest and, if you wish, the wine from the chalice bearer. Please consume the host before you receive the wine and do not dip it in the chalice. If you would like to receive a blessing, please come forward and cross your arms. If you are accustomed to receiving Communion in any church, you are welcome to do so with us today.*

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you and his Blood which he shed for you. Remember that he died for you and feed on him in your heart with thanksgiving.

## AN ACT OF SPIRITUAL COMMUNION (for those online)

Let us now prepare ourselves to make our spiritual communion.

### Prayer for an Act of Spiritual Communion

We offer and present to you, Lord our heavenly Father, ourselves, our souls and bodies, to be a holy and living sacrifice; grant that being present together in heart and mind at this holy communion we may now be filled with your heavenly blessing through the redeeming grace of your Son our Saviour Jesus Christ ... [short pause ]

Lord Jesus Christ, in outward signs of bread and wine you have made known your presence among us; as we unite with one another from the places where we are, may your communion be fulfilled in us now through the work of the life-giving Holy Spirit. Amen.

### **ANTHEM - Mathias : Lift up your heads, O ye gates**

Lift up your heads, O ye gates,  
And be ye lifted up, ye everlasting doors,  
And the king of glory shall come in.

Who is this king of glory?  
The Lord strong and mighty,  
The Lord mighty in battle.

*Psalm 27  
W Mathias (1934-1992)*

### **THE CONCLUSION**

*We sit or kneel*

### **Post Communion Prayers**

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father. **Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

### **Notices**

### **HYMN**

**NEH 95**

*We stand*

1 When I survey the wondrous Cross,  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast  
Save in the death of Christ my God;  
All the vain things that charm me most,  
I sacrifice them to his blood.

.. / ..

3 See from his head, his hands, his feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

4 His dying crimson like a robe;  
Spreads o'er his body on the Tree;  
Then am I dead to all the globe,  
And all the globe is dead to me.

5 Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

*Rockingham, ad E Miller  
(1731-1807)*

*I Watts (1674-1748)*

### **Blessing**

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life. **Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace. **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

### **Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**Music after the service** - Vivaldi arr JS Bach Allegro from concerto  
in A minor (BWV 593)



## **Prayer Requests**

R.I.P. Katie Orchard

*We pray for Noreen, her family and friends as they mourn*

We pray for the sick who are known to us, and those caring for them, especially for Jann Coppen, Jonathan Bezzola, Sybil Sheppard, Chris Talbot, Joan Tye, Annemarie Hester, André Vivas, Timothy Creffield, Tianna Dagher, Edith Tanner, Livia Varju, Brenda Hand, Valerie Offord, Phil Thomas, Diana Mason, Robin Bailey, Judi Cianci, Ruth Wyler, Germain, Samuel Kalibala, Joyce McNulty, Trevor Thomas, Diana Dickinson, Denise Muhlethaler, Maya Mortimer, Rosabelle de Silva, Silvio -Morson, Anna Porraccin, Valerie Slessor, Frances Boo, Jenny Syrathev, George Thomasz, Lorenz Ranasinghe.

Among the faithful departed we pray at this time for Tony Mortimer. May he rest in peace and rise in glory with the saints.

Pray for the Lusitanian Church, Bishop Jorge Pina Cabral. Pray for the Church of Denmark and the Evangelical Lutheran Church of Estonia.

Diocesan Office in London: Pray for the Operations and Finance departments: Diocesan Secretary (COO): Andrew Caspari; Office Manager: Bron Panter; Finance: Susan Stelfox, Nick Wraight; Board of Finance Chair: Mike Fegan; Fundraising Advisor: Juliet Evans. Pray for the financial needs of the Diocese and give thanks for God's provision.

## ***GIVING AT HOLY TRINITY***

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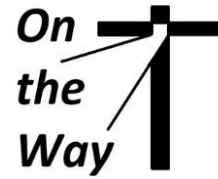


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## EASTER SERVICES 2025

### **PALM SUNDAY 13 April**

9h CW Eucharist  
10h30 Blessing of the Palms and Procession  
18h Journey to Gethsemane

### **Monday 14 April**

19h30 Evening Prayer & Reflection

### **Tuesday 15 April**

19h30 Choral Compline & Reflection

### **Wednesday 16 April**

10h Online CW Eucharist  
19h Evening Prayer & Reflection

### **MAUNDY THURSDAY 17 April**

10h BCP Eucharist  
19h30 Eucharist with Footwashing  
followed by Watch until 22h

### **GOOD FRIDAY 18 April**

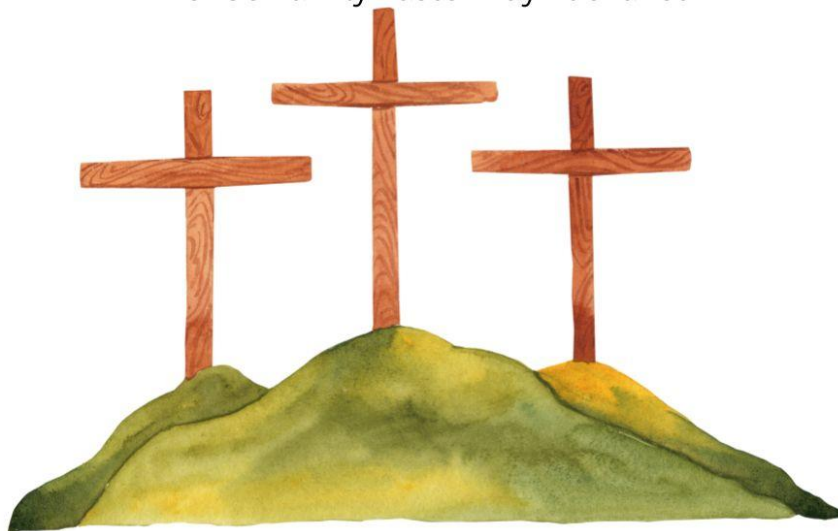
12h-15h Good Friday service  
19h30 Karl Jenkins - The Armed Man:  
A Mass for Peace sung by the choir

### **HOLY SATURDAY 19 April**

20h Easter Vigil and First Eucharist of Easter

### **EASTER SUNDAY 20 April**

9h Easter Day Eucharist  
10h30 Family Easter Day Eucharist



14bis rue du Mont Blanc -1201 Geneva





COME AND  
JOIN US TO  
CELEBRATE  
EASTER!



**SUNDAY**

SERVICES

**20 APRIL 2025**

**Easter Eucharist - 09:00**  
**Family Easter Eucharist 10:30**  
**followed by Easter egg hunt**

RUE DU MONT BLANC 14BIS, 1201 GENEVA